
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

**Please Note: H-5446 has been postponed at sponsor's request
H- 5134 has been Withdrawn at sponsor's request**

NOTICE OF MEETING

DATE: Thursday, March 4, 2021
TIME: 6:30 PM
PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5134](#)

BY ~~Bennett~~

~~ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT {LC141/1} (Amends provisions relative to the energy facility siting act including designating the public utilities commission as the public advocate and would create certain pre-application requirements.)~~

~~01/25/2021 Introduced, referred to House Environment and Natural Resources~~

~~02/26/2021 Scheduled for hearing and/or consideration~~

House Bill No. [5175](#)

BY Bennett

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ENERGY FACILITY SITING ACT {LC82/1} (Provides that applicants/licensees for fossil fuel electricity generating facilities invest in renewable energy facilities in conjunction with the fossil fuel facility construction.)

01/27/2021 Introduced, referred to House Environment and Natural Resources

02/26/2021 Scheduled for hearing and/or consideration

House Bill No. [5278](#)

BY Edwards, Place, Newberry

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT {LC726/1} (Increases membership from 3 to 5 members/revises siting process to mandate public/municipal participation.)

01/29/2021 Introduced, referred to House Environment and Natural Resources

02/26/2021 Scheduled for hearing and/or consideration

House Bill No. [5279](#)

BY McGaw, Carson, Ruggiero, Donovan, Cortvriend, Morales, Potter, Alzate, Henries, Speakman

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY SITING {LC237/1} (Requires carbon-emissions-reduction goals be considered in energy plant siting proceedings.)

01/29/2021 Introduced, referred to House Environment and Natural Resources

02/26/2021 Scheduled for hearing and/or consideration

House Bill No. [5357](#)

BY Filippi

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LONG-TERM CONTRACTING STANDARD FOR RENEWABLE ENERGY {LC997/1} (Clarifies that all interconnection and standby transformer costs are to be socialized by National Grid throughout the state of Rhode Island, retroactive to June 15, 2010.)

02/05/2021 Introduced, referred to House Environment and Natural Resources

02/26/2021 Scheduled for hearing and/or consideration

~~**House Bill No. [5446](#)**~~

~~**BY Tobon, Casey, Craven, Diaz**~~

~~**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL--ELIMINATION OF POST-USE POLYMERS AND RECOVERED FEEDSTOCKS USED IN ADVANCED RECYCLING PROCESSES FROM SOLID WASTE {LC1001/1} (Exempts post-use polymers and recovered feedstocks used in advanced recycling processes from the definition of solid waste.)~~

~~02/10/2021 Introduced, referred to House Environment and Natural Resources~~

~~02/26/2021 Scheduled for hearing and/or consideration~~

House Bill No. [5610](#)

BY O'Brien

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE - ARTIFICIAL PROPAGATION OF GAME {LC561/1} (Prohibits captive hunting and the possession, the sale, breeding or importation of any mammal for the purpose of captive hunting.)

02/18/2021 Introduced, referred to House Environment and Natural Resources

02/26/2021 Scheduled for hearing and/or consideration

House Bill No. [5626](#)

(Lieutenant Governor)

BY Tobon

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - PROPER MANAGEMENT OF UNUSED PAINT {LC1242/1} (Requires DEM to request proposals every 2 years to solicit representative organization to operate paint stewardship program.)

02/19/2021 Introduced, referred to House Environment and Natural Resources

02/26/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

Both verbal and written testimony are welcome.

VERBAL TESTIMONY

For verbal testimony requests, [CLICK HERE](#)

DEADLINE: Requests for verbal testimony must be submitted via the link, by 11:00 AM on Thursday, March 4, 2021.

WRITTEN TESTIMONY

Submit written testimony to:

HouseEnvironmentandNaturalResources@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.

Due to high volume, clerks are not screening this inbox for verbal testimony requests.

This inbox is for written testimony only.

DEADLINE: In order for materials to be shared with members and posted to the General Assembly website in a timely manner, written testimony must be submitted no later than three (3) hours prior to the posted meeting time. All testimony received after deadline will be sent to committee members and posted to the website -- as soon as possible. For faster processing, it is recommended that testimony is submitted as a PDF file

Testimony will be posted on the General Assembly website,

<http://www.rilegislature.gov/Special/comdoc/Pages/HENV.aspx> .

Louis Mansolillo

Committee Clerk

222-2369

HouseEnvironmentandNaturalResources@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 26, 2021, 3:45 PM

LAST REVISED: WEDNESDAY, MARCH 3, 2021, 11:41 AM